Das Institut für Philosophie der Philosophisch-Historischen Fakultät

lädt ein zum Gastvortrag

The Force of Argument versus the Argument of Force
An Introduction to the Yerevan School of Argumentation

von Univ.-Prof. Dr. Georg A. Brutian

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Abstract:

After World War II theories of argumentation increasingly gained in importance. The social reason for this interest probably is that people realized that the struggle between "minds" is much better than that between armies. One of the schools of argumentation established during the second half of the 20th century is the Yerevan School of Argumentation, which was and still remains the centre of study of argumentation for the countries of the former Soviet Union.

In this lecture the methodological approach of the Yerevan School of Argumentation to argumentative discourse will be discussed and its similarities and differences to other schools analyzed. The focus will be on the synthetic character of argumentation, its preliminary premises such as linguistic, logical, gnoseological (especially the problem of truth in argumentative discourse), and ethical aspects.

Zur Person:

Geboren 1926; Studium der Ingenieurwissenschaften, Internationalen Beziehungen und Philosophie in Eriwan und Moskau; seit 1970 Professor für Philosophie an der Universität Eriwan; Mitglied der Armenischen Akademie der Wissenschaften; Präsident der Armenischen Philosophischen Akademie; Präsident der Internationalen Akademie für Philosophie; Autor von über 70 Büchern und 200 Artikeln, die in insgesamt zwanzig Sprachen publiziert wurden. Zu den wichtigsten Veröffentlichungen zählen u.a.: Philosophy and Language (1972), Philosophical Knowledge (1981), Outline of a Theory of Argumentation (1992), 101 Rules for Political Argumentation (2003), The Logical in the Mirror of the Philological (2007), Philosophy and Metaphilosophy (2007), Transformational Logic (2008).